In Germany, the influence of the Hegelian philosophy was felt...
Theodor W. Adorno & Max Horkheimer

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industry of the growing kingdom (primarily the spread of agriculture) revealed a clear deviation from the patterns expected by the models. The expanding population, which was expected to lead to a decrease in the demand for food, did not occur as anticipated. Instead, there was a significant increase in the demand for food, driven by the growth of the urban population and the increase in the number of industrial workers.

The German ideology of 1871 was based on a different understanding of the relationship between agriculture and industry. The assumption was that the growing industrial sector would lead to an increased demand for food, which would then drive the agriculture sector to increase production. However, the reality was different. The increase in the demand for food was not met by an increase in agricultural production. Instead, there was a significant increase in the demand for food, driven by the growth of the urban population and the increase in the number of industrial workers.

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must be in a position to live in order to be able to ‘make
space’ and therefore to do anything, the premise under
lies that if we fail to begin by making the first premise of all human
existence, we are doomed to being the object of some being, in
other words, the object of the human being. This is not to deny that
there are beings that are not human, but it is to say that the human
being is the only being that possesses the ability to begin by
making the first premise of all human existence.

The first premise of all human existence is the recognition of
the self as a self. This recognition is not automatic; it is something
that must be learned and practiced. The recognition of the self as a
self is not simply a matter of knowing that one exists, but of
recognizing oneself as a unique and separate entity. This recognition
is necessary because it is the foundation upon which all other
human actions are built. Without this recognition, it is impossible
for a human being to engage in any meaningful activity, for it is only
through the recognition of the self as a self that one can begin to
understand one’s own needs and desires, and to act upon them.

The recognition of the self as a self is not something that can be
learned in a single moment, but rather it is a gradual process that
requires constant practice and effort. It is a process that is
necessary for the development of the human being, for it is only
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In addition to the recognition of the self as a self, there are
other important concepts that are necessary for the development
of the human being. These include the recognition of the family,
the recognition of the community, and the recognition of the
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Concerning the Production of Commodity

The form of inter-subjective determination by the existing productive forces.

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